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STATE OF SOUTH CAROLINA (Caption of Case) Example: Application for a Class C Charter Certificate from John Doe dba Doe's Limo Application for a Class C Non - Emergency certificate and a Class C Non - Emergency Stretcher certificate) DOCKET	MMISSION DLINA VER SHEET
) If this is your first time filing an application have a Docket Number. The Commission wi have filed with the Commission before, a Do and should be entered above.	ll assign one to you. If you
(Please type or print) Submitted by:Jonathan Murdaugh	Telephone: 803-686-04	l12
Address:640 Old Airport Rd. Suite 335	Fax:888-575-5	498
Aiken, SC, 29801	Other:	
	Email: peoplemoversllc1	@gmail.com
be filled out completely. NATURE OF AC	ΓΙΟΝ (Check all that apply)	
Application - Class A/A Restricted	Request for Name Char	nge on Certificate
Application - Class C Taxi	Request to Amend Scop	e of Authority
Application - Class C Charter	Request to Amend Tari	ff (rate increase, etc.)
Application - Class C Charter Bus	Request to Amend Pass	enger Limit
x Application - Class C Non-Emergency	Request	To Ca
x Application - Class C Stretcher Van	Exhibit	Sec of the Office of the Offic
Application - Class E Household Goods	Late-Filed Exhibit	To the Solid
Application - Class E Hazardous Waste	Letter	
Application	Proposed Order	List.
Request for Extension to Comply with Order	Publisher's Affidavit	
Request for Order Granting Authority to Obtain a Certif of Public Convenience and Necessity to be Rescinded	Reservation Letter Response	M 2.
Request for Cancellation of Certificate	Return to Petition	Olto
Request for Suspension	Other:	
Request for Reinstatement		V

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

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PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100Columbia, South Carolina 29210

Phone: (803) 896-5100

Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

CLASS C - NON-EMERGENCY	Date:	4-3-19
Application is hereby made for a Certificate of Public C of S.C. Code Ann., § 58-23-10, et seq. (1976), and amen		sity, in accordance with the provision
1. People Movers LLC		
Name under which business is to be conducted (corporatio	n, partnership, or sole pr	oprietorship, with or without trade name
640 Old Airport Rd. Suite 335 Aiken, SC, 29	801	
	iress of Applicant	• /
PO Box 3552 Aiken, SC, 29802		
Mailing Address of Applica	ant (if different from stre	et address)
803-686-0412	888-575	-5498
Phone		Fax
Peoplemoversllc1@gmail.com		
Em	ail Address	-
 If the Applicant is an LLC or a corporation, a copy of t Secretary of State and the Articles of Incorporation music Carolina Secretary of State "Foreign Corporation" Cert 	t be attached. (If incorp	
3. Select Entity Type: (Check one)		
▼ Individual Owner/Sole Proprietorship		
Partnership - List names and address of all person	on having an interest in	the business.
Corporation - List names and addresses of two p	rincipal officers.	

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Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

Financial Statement

Applicant's assets and liabilities are as follows:

Assets:		<u>Liabilities:</u>		
Value of Real Estate		Mortgage/Loan on Real Estate		
Value of Motor Vehicles	10,000	Loans Owed on Motor Vehicles		
Cash on Hand	10,000	Business/Other Loans Owed		
Cash in Bank		Other Liabilities or Debts		
Value of Other Assets and Equipment		Total Liabilities	_ 0	
Total Assets	20,000			

INSTRUCTIONS:

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

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	F	PROPOSEI) RATES AND C	HARGES FOR SEI	RVICE
Propos	sed Rates and	Charges:			
Max	kimum not to e	exceed \$1500) per trip		
					sting permission to operate. I may request "Statewide"
			e in all counties in S		i may request Statewide
☐ Aŧ	beville	Cherokee	Florence	Lee	Saluda
☐ Ai	ken	Chester	Georget	own Lexington	Spartanburg
Al	lendale	Chesterfi	eld Greenvi	le	Sumter
Ar	nderson	Clarendo	n Greenwo	ood Marlboro	Union
☐ Ba	mberg	Colleton	Hampton	n McCormic	ck Williamsburg

Barnwell York Darlington Horry Newberry Beaufort Dillon Jasper Oconee X Statewide Berkeley Dorchester Kershaw Orangeburg Calhoun Edgefield Lancaster Pickens Charleston Fairfield Richland Laurens

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DESCRIPTION OF EQUIPMENT

You are **not** required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

<u>Maximum Number of Passengers Vehicle is Equipped to Carry:</u> (The number of passengers a vehicle is equipped to carry is based on the number of <u>seatbelts</u> in the vehicle, including the driver's seatbelt.)

x 1-7 Passengers, including driver

8-15 Passengers, including driver

MAKE	YEAR & MODEL	VIN#	EMPTY WEIGHT	WHEEL- CHAIR LIFT
Honda	2005 Odyssey	Do not have yet	4312	N
		·		
		_		

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	INSURANCI	E QUOTE	
This form MUST BE COMPLETED. The insurance quote must be complete, listing cu insurance policies may be required. Do not provie purchase insurance until your application has been the following insurance quote is for:	de a copy of insura	ance policies unless requ	ested. You will not be required to
People Movers LLC			4
040 Old Sim and D.J. Ouita Oof Silve	Name of A	pplicant	
640 Old Airport Rd. Suite 335 Aike	Address of	Applicant	
Amount of Premium:	11341000 01.	- PP Product	
Liability Insurance \$ 7,068.00			
The above quoted premium is for a term of Minimum Limits - Bodily injury and prothan the following:			Limits Quoted
Liability Combined Each Occurance	\$16	000,000	1,000,000

Liability Combined Each Occurance	\$ 1,000,000	1,000,000	
Medical Payments per Person	\$ 1,000	1,000	
	7		

Sovereign Risk Solutions, LLC

Name of Insurance Company

Governor's Ridge Building 28 1640 Powers Ferry Rd. SE Marietta, GA 30067
Home Office Address of Company

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

1/3/2019

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Page:

1

hearing from you soon. Have a great day!

Kevin Brackett

Sovereign Risk Solutions, LLC

Governor's Ridge, Building 28

1640 Powers Ferry Road SE

Marietta, Georgia 30067

678-996-3415

Direct

678-996-3401

Fax



CONFIDENTIALITY NOTICE: This email transmission, and any attachments, is intended only for the use of the individual or entity named above and may contain information that is confidential and exempt from disclosure under applicable law. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or use of any of the information contained in this transmission is strictly PROHIBITED. If you have received this transmission in error, please destroy it and immediately notify us at the above number.



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G	Good,			
H aı	iope you are doing well. nd general liability quot	Thank you so much for e. Please see below:	your patience! We have receiv	ed your auto
C	ommercial Auto – 1 U	nits Comprehensive or	aly \$1000 deductible	
Li	iability Limit - \$1,000,00	0 (symbols 2, 8, 9)		
U	ninsured/Underinsured	Motorist - \$100,000		
M	ledical Payments - \$5,0	00/person		
Α	nnual Auto Premium	\$5,899.00		
G	eneral Liability			

Liability Limit - \$1,000,000 per occurrence w/ a \$2,000,000 aggregate

Sexual and Physical Abuse - \$1,000,000

Annual GL Premium - \$1,169.00

Total Annual Premium = \$7,068.00

Financing is available for the annual premium:

\$706.80 down and 11 monthly installments of \$620.30

If you would like to purchase this coverage, please just let us know what date you would like to make the policy effective and we will put your proposal together. Attached are the instructions for initiating a wire transfer for the down payment. Thank you for the opportunity to rate this coverage for your company. I do appreciate your continued patience and look forward to

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Exhibit Fit, Willing, and Able (FWA)

PE	copie movers etc
	Name
 Is there currently any Yes 	outstanding judgments against the Applicant?
•	_
If Yes, list judgemen	is nere:
	•
	•
	with all statutes and regulations, including safety regulations and governing for-hire motor south South Carolina, and does Applicant agree to operate in compliance with these ns?
y Yes	○ No
3. Is Applicant aware of therewith?	the Commission's insurance requirements and the insurance premium costs associated
(X) Yes	() No

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Exhibit on Driver Qualifications

1.	Applicant understands that drivers must possess at least a current American Red Cross Standard First Aid and CPR Certificate or its equivalent, and records that verify/record such training must be kept on file at the company's primary place of of business within South Carolina.								
	⊙	Yes	0	No					
2.	Appli	cant understands that o	drive	ers must be in compliance with all OSHA regulations.					
	()	Yes	0	No					
3.				ers must be trained in the use of all vehicle installed safety equipment such as re extinguishers, and other equipment as outlined in PSC Regulations.					
	③	Yes	0	No					
4.		cant understands that o		ers must be able to physically perform actions necessary to assist persons elchair users.					
	※	Yes	0	No					
5.				ers must wear a professional uniform and photo identification badge that the company for whom the driver works.					
	æ	Yes	0	No					
6.	of saf		erify	ers must complete twelve (12) hours of in-service training annually in the area v/record such training must be kept on file at the company's primary place of					
	(3)	Yes	0	No					

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PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 FXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R 103-100 through R 103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code vin. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance increwith

s C Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Clease check the applicable box:

- The Applicant AGREFS to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the e-mail address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account.
- The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Applicant's Signature

Member

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF Allendale

This 3.5 WORN TO BEFORE ME

Has day of April 2019

JACQUELINE MURDAUGH

So my Public Notary Public, State of South Carolina

My Commission Expires 4/22/2025

Print Application

Page:

ACCEPTED FOR PROCESSING - 2019 April 4 9:47 AM - SCPSC - 2019-115-T - Page 12 of 12

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

People Movers LLC, a limited liability company duly organized under the laws of the State of South Carolina on April 3rd, 2019, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 3rd day of April, 2019.

Mark Hammond, Secretary of State